

Allen Worsley-District 3 (Chairman) | Ladon Calhoun-District 5 (Vice Chairman) Nicole Nixon-District 4 | Cristene Edwards-District 1 | Jeff Cox-District 2 Douglas Cofty-County Manager | Faye Whittaker-Finance Director

> REGULAR SESSION MEETING 02/13/2023, 6:00 P.M., Government Office – W. Pine Street

## AGENDA

	Welcome and Call to Order Invocation and Pledge Approval of Agenda	
	Approval of Minutes Approval of Financial Reports	рр 1-22
v. VI.	Appearances	
v I.		
•	County Historian – Jack Cowart	pp 23
VII. Old Business		
	Fueling Center Report	pp 24-25
•	Senior Building Construction	pp 26
•	Recreation Department Resolution	рр 27-30
VIII. New Business		
	County Attorney	рр 31-39
	<ul> <li>County Survey - Holidays</li> </ul>	pp 40-46
	<ul> <li>USDA List of current officials</li> </ul>	pp 47-48
	<ul> <li>USDA Approval Letter</li> </ul>	pp 49-53
•	<ul> <li>Hospital Board appointment</li> </ul>	pp 54-55
	<ul> <li>Congressman Bishop "Big Check" Presentation</li> </ul>	pp 56
•	<ul> <li>Resolution for Technology Fee – Judge Suggs</li> </ul>	pp 57-59

- IX. Departments
- X. Executive Session
  - Real Estate
- XI. Adjourn